

(No. 10.) **SCHEDULE of Mines, Agriculture, Commerce, Manufactures, &c., exhibiting a full view of the pursuits, industry, and resources of the country.**

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[illegible]**SCHEDULE—Continued.**[illegible]

Source of the country within the division allotted to *James Humphrey* by the Marshal of the *2d* *Div* District (or Territory) of *Maryland*

[illegible]**SCHEDULE—Continued.**[illegible]

A. P. ...

(No. 10.)

SCHEDULE of Mines, Agriculture, Commerce, Manufactures, &c., exhibiting a full view of the pursuits, industry, and resources

[illegible]**SCHEDULE—Continued.**[illegible]